

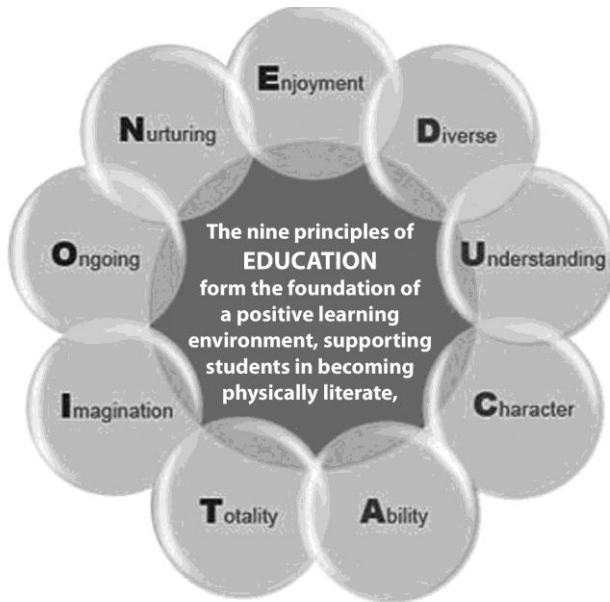


# DAV PUBLIC SCHOOLS

ODISHA ZONE – II

SPLIT UP SYLLABUS FOR THE SESSION - 2018-19

CLASS – V



Managed By:

DAV College Managing Committee, New Delhi

## **DAV PUBLIC SCHOOLS, ODISHA ZONE – II**

### **EXAMINATION RULES STD III – V**

1. There will be four written examinations, namely pre Mid-term Assessment, Mid-term Assessment, post Mid-term Assessment and Annual Examination as mentioned in the syllabus.
2. Pre Mid-term assessment and post Mid-term assessment carry 30 Marks each as per the following
  - (i) Pen & Paper Test : 20 Marks
  - (ii) (a) HW/CW : 05 Marks
  - (b) Subject Enrichment Activity : 05 Marks
3. Subject Enrichment Activities will include ASL, Speech, Dictation, Recitation, Lab-Activity, Role Play ,MCQ and VSQ Tests, Map Work, Chart making, Skill Tests, Project work etc.
4. Mid-Term test and Annual Examination will be of 80 marks each all the subjects.
5. It is mandatory for a student to appear all the tests and activities.
6. Portion of Annual Examination will not include the portion taught for Mid Term Test.
7. In case of sickness during tests or examination days, immediate information must be given to the principal with proper justification.
8. Due weightage of all the tests/examinations will be taken into consideration for promotion to the next higher class. i.e. Pre Mid-term assessment (10%) + Mid-term assessment (40%) + Post Mid-term assessment (10%) + Annual Examination (40%) = 100%
9. The performance of a student in Scholastic and Co-Scholastic areas will be reflected in terms of grades in the Report Card. A student has to secure minimum 'D' grade (4.0 grade point or 33-40% marks) in all the subjects under Scholastic and Co-Scholastic domain individually and minimum 25% in Mid-term test and Annual examination in total for promotion to the next higher class.
10. Minimum 75% attendance is a pre-requisite criterion for promotion to the next higher class.
11. Students obtaining grade E in any subject will have to appear the Improvement test and will get only one chance to obtain the qualifying grade.

#### **Grading system to be followed by the school**

##### **Part – I : Scholastic Areas (Grading on 8 point scale)**

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91 - 100	81 - 90	71 - 80	61 - 70	51 - 60	41 - 50	33 - 40	32 & Below

Subjects of Scholastic Area Part – I: English, Hindi, Odia / Sanskrit, Mathematics, General Science, Social Science, Moral Science, G.K and Computer Science.

##### **Part – II : Co-scholastic Areas (Grading on 3 point scale)**

Grade	A	B	C
Descriptive Indicator	Outstanding	Very Good	Fair

## SPLIT UP SYLLABUS 2018-19 ENGLISH FOR CLASS –V

Name of the book: 1) My English Reader

2) English Practice Book

MID TERM PERIODIC TEST From 20.09.18 to 5.10.18	PRE MID TERM PERIODIC TEST From 26.07.18 to 01.08.18	Month	My English Reader	Practice Book	Writing Skills	Suggested Activities
		March/ April	Unit-I Growing up 1.Monday morning Blues  2.The Tale of a Tail	Nouns Determiners	<b><u>Notice Writing:-</u></b> Write a Notice inviting the students of Std. III to V to participate in the Inter house solo Song competition. <b>Formal letter:-</b> Application to the Principal for Leave.	1. <b><u>Speaking skills-</u></b> If I were a..... 2. Prepare a chart on idioms or power of words.
		June	Unit – II Books 1. Adventure with Books.	Apostrophe ('')	<b><u>Paragraph Writing:-</u></b> 1.Importance of Books. 2. An Ideal Student.	Prepare a chart on Books and authors. <b>Listening Skill:</b> My favourite things
		July	Unit-II Books 2. The Boy Who Borrowed <b>Pre Mid-term Assessment Syllabus for PRE MIDTERM assessment to be completed by 20.07.2018</b>	Comparisons  Verbs	1. <b><u>Letter Informal:-</u></b> Your younger brother spends most of his time in watching T.V. and pays less attention to his studies. Write him a letter asking him to devote more time to studies 2. <b><u>Diary Entry</u></b>	1.Read a book and prepare a Book Review on it.
		August	Unit – III Where there is a will 1.Limits of mind <b>Revision for Mid-term Assessment</b>	Adverbs	<b><u>Letter Formal:-</u></b> Letter to the Principal of your school to arrange evening coaching classes for budding Badminton players of your school.	1. Read an inspirational story book and tell about it in the class. 2. <b>Listening skill</b> :- Caring or books.
September	<b>Mid-Term Assessment</b>					

ANNUAL EXAMINATION From 21.02.19 to 07.03.19	POST-MID TERM PERIODIC TEST 26.11.18 to 03.12.18	October	2. Just be up and doing 3. Fearless Fighter	1. Present Perfect tense 2. Sentences	1. Bio-Sketch of APJ Abdul Kalam / 2. Mother Teresa 3. Paragraph- Time & Tide wait for none.	Role play – Theme-characters fight against odds (Speaking Skill)	
		November	Unit-IV E-Generation 1. Five chums and the Hacker 2. I have got an E-Mail <b>Post Mid-term Assessment Syllabus for POST MIDTERM Assessment to be completed by 20.11.2018</b>	Modals-I & Modals-II	E-mail writing Advertisement	Quiz on terms related to computers and their meanings. Speech on the topic- Role of Computers/ Internet : A Boon or a Bane	
		December	Unit-V Go green  1. It is Getting Hotter	Emphasizing Pronouns/ Reflexive Pronouns  Conditionals	<b>Letter Formal:-</b> Letter to the principal of your school to organize a class picnic.  Paragraph on Global warming	Prepare a poster- GO GREEN on the steps to curb environmental pollution <b>Listening Skill:</b> Be a green hero	
	January	2. Plant a seed 3. The green Act <b>Revision for annual examination</b>	Prepositions Reading for Understanding	<b>Speech writing:-</b> Save Environment, Save Life	<b>Listening Skill:</b> A letter from Robonaut / Love for trees		
	Feb./ March	<b>Annual Examination</b>					

**Blue Print of Question Papers**  
**Mid-term Assessment & Annual Examination**

**Subject: English**

**Time: 2:30Hrs**

Sl. no of the question	Content Unit	LA	SA I	SA II	VSA	MCQ	TOTAL MARKS
1 2	Section-A (Reading)		6 2		4 8		20
3 4 5	Section-B (Writing)	8 8		4			20
6 7 8 9 10	Section-C (Grammar)				3 3 3 5 6		20
11 12 13 14	Section-D (Literature)		8		4 4	4	20
	Total	16	16	4	40	4	80

**NB:**

1. The Objective Type questions may be MCQ/ Fill in the blanks / Matching Columns / True-False etc.
2. The Question papers for Mid Term Assessment / Annual Exam will contain value based questions of 3 or 4 Marks.

**SPLIT UP SYLLABUS 2018-2019 HINDI FOR CLASS:-V**

**BOOKS PRESCRIBED: 1 भाषा माधुरी भाग-5 :2 भाषा अभ्यास भाग-5(DAV CMC)**

SPLIT UP SYLLABUS FOR		MON TH	CHAPTERS / TOPICS TO BE TAUGHT	Activities
<b>N.B. - भाषा माधुरी के पाठ 4.परे एक हजार, 7 पतीले की मृत्यु , 10.येह बात समझ में आई नहीं और 19-लौट आया आत्मविश्वास (केवल पढ़ने के लिए)</b>	<b>MID - TERM PERIODIC TEST (FROM – 20/09/18 – 05/10/18)</b>	<b>PRE MID- TERM PERIODIC TEST 26/07/18 – 01/08/18)</b>	APRIL भाषा माधुरी एवं भाषा अभ्यास.पाठ-1.दिमागी लड़ाई , 2.लौह पुरुष,3.पेड़ ,4.परे एक हजार लेखन- अनुच्छेद लेखन (पेड़ों के महत्त्व पर)	1.कविता वाचन 2. कहानी सुन कर प्रश्नोत्तर
		JUNE	भाषा माधुरी एवं भाषा अभ्यास. पाठ-5.दो पहलवान लेखन- संवाद लेखन	
		JULY	भाषा माधुरी एवं भाषा अभ्यास. पाठ-6.नदी यहाँ पर 7.पतीले की मृत्यु ,8.टपके का डर ,9.अजंता की सैर लेखन- पत्र लेखन(अपनी किसी रोचक यात्रा के बारे में बताते हुए नानीजी को पत्र लिखिए) <b>Pre-Mid Term Syllabus for PRE MIDTERM Assessment to be completed by 20.07.2018</b>	
		AUGUST	भाषा माधुरी एवं भाषा अभ्यास. पाठ-10.यह बात समझ में आई नहीं , 11. बिरसा मुंडा, 12.मनभावन सावन, 13.प्रिय पौधा	1.स्लोगन बनाना 2.श्रुतलेख
		SEPTEMBER	<b>Revision for Mid-Term Assessment Syllabus for MIDTERM Assessment to be completed by 10.09.2018 Mid Term Examination 2018-19 From 20.09.18 to 27.09.2018</b>	
<b>ANNUAL EXAMINATION (21/2/19 - 07/03/19 ) POST MID - TERM PERIODIC TEST (FROM – 26/11/18 – 3/12/18)</b>		OCTOBER	भाषा माधुरी एवं भाषा अभ्यास. पाठ-14 बुद्धिमान राजा , 15.अंधेर नगरी लेखन-अनुच्छेद लेखन (वसंत ऋतु)	1.पठन-पाठन (अखबार पठन) 2.कहानी लेखन
		NOVEMBER	भाषा माधुरी एवं भाषा अभ्यास. पाठ-16 चाँद का कर्ता 17.हार की जीत , 18.बेहिना का साहस लेखन- पत्र लेखन(अपने नानाजी/दादाजी को बताइए कि बेहिना किस प्रकार फिर से सफलता प्राप्त कर सकी) <b>Post-Mid Term</b>	
		DECEMBER	भाषा माधुरी एवं भाषा अभ्यास. पाठ-19-लौट आया आत्मविश्वास , पाठ - 20. कोशिश करने वालों की हार नहीं होती लेखन -संवाद लेखन	
		JANUARY	भाषा माधुरी एवं भाषा अभ्यास. पाठ-20. कोशिश करने वालों की हार नहीं होती <b>Revision for Annual Examination</b>	
		FEBRUARY	<b>ANNUAL EXAMINATION – 2018-19</b>	

**BLUE PRINT OF QUESTION PAPERS**  
**MID – TERM TEST & ANNUAL EXAMINATION**

**SUB – HINDI**

**TIME : 2Hrs 30 mins**

Sl. No of the Question	Content Unit	VSA (1)	SA I (2)	LA I (4)	LA II (5)	Total Mark
अपठित गद्यांश	Section-A (Reading)	05	-			05
अपठित पद्यांश		05	-			05
पाठ आधारित गद्यांश देकर प्रश्न		05				05
पाठ आधारित पद्यांश देकर प्रश्न		05				05
संवाद लेखन					01	05
पत्र लेखन					01	05
अनुच्छेद लेखन					01	10
व्यावहारिक व्याकरण -	Section-C (Grammar)	10	05			20
भाषा माधुरी गद्य से पाँच प्रश्न दे कर चार पूछें	Section –D (Literature)		04			08
जीवन मूल्य प्रश्न - गद्य या पद्य में से कोई एक प्रश्न लिखें				01		04
भाषा माधुरी पद्य से पाँच प्रश्न दे कर चार पूछें				04		08
	Total Marks	30	26	04	20	80

**NB:**

- The objective type questions may be fill in the blanks / True-False Match the column and tick ( ✓ )the correct options etc.

2. The Question papers for Annual Exam / Mid Term Test will contain value based questions of 3 or 4 Marks.



## SPLIT UP SYLLABUS 2018-19 SANSKRIT FOR CLASS – V

Name of the book: Surabhi

		Month	Chapters to be taught	Suggested Activities
		<b>MID TERM PERIODIC TEST</b> From 20.09.18 to 5.10.18  <b>PRE MID TERM PERIODIC TEST</b> From 26.07.18 to 01.08.18		April
June	पाठानाम् उच्चपठनम् धातुरूप परिचय –लट् लकारस्य रूपाणि			१. उच्च-पठनम् २. धातुरूप लेखनम् (लट् लकारे)
July	चतुर्थपाठ:- शाकहट्टम् पंचम:पाठ:-अस्माकम् प्रियमित्राणि खगा: शब्द परिचय: (अकारान्तः, आकारान्तः, अकारान्त:नपुंसकलिङ्गम्) <b>Pre Mid-Term Assessment</b>			१. उच्च -पठनम् २. फलानाम् शाकानाम् च चित्रसंग्रह: ३. खगानाम् चित्रसंग्रह: ४. वस्तूनाम् चित्रं निर्माय नामलेखनम्
August	षष्ठ:पाठ:-फलानि खादन्ति सुखिन:वसन्ति सप्तम:पाठ:- चित्रप्रदर्शनी <b>Revision for Mid-Term Assessment</b>			
September	<b>Mid-Term Assessment</b>			
<b>ANNUAL EXAMINATION</b> From 21.02.19 to 07.03.19  <b>PERIODIC TEST</b> 26.11.18 to		October	अष्टम:पाठ:- अभिनव:किम् किम् करोति ? नवम:पाठ-विडाल:कुत्र अस्ति ?	१. स्वदिनचर्या कथनम् २. अव्ययपद लेखनम्
		November	दशम:पाठ:-आगच्छ गायाम: एकादश:पाठ:- हरिणम् मा मारय द्वादश: पाठ-कथयन्तु कस्य क:वर्ण: ? <b>Post Mid-Term Assessment</b>	१. आवृत्ति: २. विविध -वर्णानाम् वस्तूनाम् चित्राणि संगृह्य तेषां नामलेखनम्
		December	त्रयोदश: पाठ:-क: चतुर:अस्ति ? चतुर्दश:पाठ:- कति वस्तूनि सन्ति ? संख्यालेखनम् इदम् अस्माकम् शरीरम्	१. संख्या- कथनम् २. एकत: दश पर्यन्तं संख्यायुक्त वस्तूनाम् चित्राणि संगृह्य संख्या लेखनम्
		January	शब्द परिचय: ( अकारान्त, आकारान्त, अकारान्तनपुंसकलिङ्गः) <b>Revision for Annual Examination</b>	
		February March	<b>Annual Examination</b>	

**BLUE PRINT OF QUESTION PAPERS MID – TERM ASSESSMENT**

**SUB – SANSKRIT**

**CLASS - V**

**TIME : 2:30 Hrs**

SI. NO	CONTENT/UNIT	LA	SA	VSA	MCQ	TOTAL
1.	पठित-गद्यांश		1(2)	0.5(4)	0.5(2)	05
2.	पठित- नाट्यांश		1(2)	0.5(4)	0.5(2)	05
3.	अपठित-अवबोधनम्		1(2)	0.5(4)	0.5(2)	05
4.	प्रश्नोत्तराणि		1(5)			05
5.	उचित-मेलनम्		1(5)			05
6.	शुद्धम् अशुद्धम् वा		1(5)			05
7.	श्लोकस्य अनुवाद	5(1)				05
8.	संस्कृत भाषायाम् अनुवाद- (अ) शब्दानाम् (आ) वाक्यानाम्		1(3)	0.5(4)		2 3
9.	हिन्दी भाषायाम् अनुवाद (अ) शब्दानाम् (आ) वाक्यानाम्		1(3)	0.5(4)		2 3
10.	भिन्नप्रकृतिकं-शब्दानाम् पृथकीकरणम्		1(5)			5
11.	शब्दरूपाणि				1(5)	5
12.	धातुरूपाणि				1(5)	5
13.	उचितवर्णपूर्ति		1(5)			5
14.	अकारान्तशब्दैः रिक्तस्थानपूर्ति		1(5)			05
15.	लट् लकारे रिक्तस्थानपूर्ति		1(5)			05
16.	लिंगनिर्णय		1(5)			05
TOTAL		5	52	10	13	80

**BLUE PRINT OF QUESTION PAPERS ANNUAL EXAMINATION**

**SUB – SANSKRIT**

**CLASS - V**

**TIME : 2:30 Hrs**

SI. NO	CONTENT/UNIT	LA	SA	VSA	MCQ	TOTAL
1.	पठित-गद्यांश		1(2)	0.5(4)	0.5(2)	05
2.	पठित- नाट्यांश		1(2)	0.5(4)	0.5(2)	05
3.	पठित-पद्यांश		1(2)	0.5(4)	0.5(2)	05
4.	अपठित- अवबोधनम्		1(2)	0.5(4)	0.5(2)	05
5.	उचित-मेलनम्		1(5)			05
6.	शुद्धम् अशुद्धम् वा		1(5)			05
7.	श्लोकस्य अनुवाद	5(1)				05
8.	संस्कृत भाषायाम् अनुवाद- (अ) शब्दानाम् (आ) वाक्यानाम्		1(3)	0.5(4)		2 3
9.	हिन्दी भाषायाम् अनुवाद (अ) शब्दानाम् (आ) वाक्यानाम्		1(3)	0.5(4)		2 3
10.	भिन्नप्रकृतिकं-शब्दानाम् पृथकीकरणम्		1(5)			5
11.	शब्दरूपाणि				1(5)	5
12.	धातुरूपाणि				1(5)	5
13.	उचित-संख्यापदैः रिक्तस्थानपूर्ति				1(5)	5
14.	अकारान्तशब्दैः रिक्तस्थानपूर्ति		1(5)			05
15.	लट् लकारे रिक्तस्थानपूर्ति		1(5)			05
16.	उचित-अव्ययपदैः रिक्तस्थानपूर्ति				1(5)	05
TOTAL		5	39	12	24	80

**SPLIT UP SYLLABUS 2018-19 ODIA FOR CLASS – V**

MID TERM PERIODIC TEST From 20.09.18 to 05.10.18	PRE MID TERM PERIODIC TEST From 26.07.18 to 01.08.18	MONTH	TOPICS TO BE TAUGHT	SUGGESTED ACTIVITIES
		APRIL	ପାଠ ୧ ପାହାଚା , ପାଠ ୨ ମହାରାଜା ଦିଲୀପ	1-ଆବୃତ୍ତି -ପାଠ ୧ 2-ପଠନ ପାଠ ୨
JUNE	ପାଠ ୩ ଜାତୀୟ ପତାକା ପାଠ ୪ ବାରବାଟୀ			
JULY	ପାଠ ୫ ପେଙ୍ଗୁଇନ ପତ୍ର-ଖରାଛୁଟି କିପରି କଟାଇଲ ସାଙ୍ଗ ନିକଟକୁ ପତ୍ର । ରଚନା - ଦର୍ଶା ରତ୍ନ <b>PRE MID-TERM ASSESSMENT</b> <b>Syllabus for PRE MIDTERM Assessment to be completed by 20.07.2018</b>	1-ନିଜେଦୁଇ ନିଜ ଭାଷାରେ ଲେଖା, ପାଠ ୪ 2-ଶୁଭଲିଖନ ପାଠ ୫		
AUGUST	ପାଠ ୬ ଦଶହରା ପର୍ବ ପତ୍ର - ପାଠ ପଢ଼ା ବିଷୟରେ ବର୍ଣ୍ଣନା କରି ବାପାଙ୍କ ନିକଟକୁ ପତ୍ର ଲେଖା । ରଚନା - ରଥଯାତ୍ରା	1-ଗଳ୍ପ କଥନ 2-ଶବ୍ଦର ଅର୍ଥ ଲିଖନ		
SEPTEMBER	<b>REVISION FOR MID-TERM ASSESSMENT</b>			
ANNUAL EXAMINATION From 21.02.19 to 07.03.19	POST-MID TERM PERIODIC TEST 26.11.18 to 03.12.18	OCTOBER	ପାଠ ୭ ଉଦାର ଭାନ୍ସୁ , ପାଠ ୮ ସାରଙ୍ଗଧର ଦାସ	1-ଆବୃତ୍ତି ପାଠ ୪ 2-ପଠନ ପାଠ ୭
		NOVEMBER	ପାଠ ୯ ସବୁତ ତୁମରି ଦାନ <b>POST MID-TERM</b> <b>Syllabus for POST MIDTERM Assessment to be completed by 20.11.2018</b>	ପାରସ୍ପରିକ ଆଲୋଚନା ଗଳ୍ପ କଥନ ।
		DECEMBER	ପାଠ ୧୦ ରାଜା ଓ ଗୁଣ୍ଡୁଚି ପାଠ ୧୧ ଜୀବନର ମାନଦଣ୍ଡ ରଚନା - ଆମ ବିଦ୍ୟାଳୟ (କିମ୍ବା) ଗାଈର ଆତ୍ମକାହାଣୀ	1-ନିଜେଦୁଇ ନିଜ ଭାଷାରେ ଲେଖା, ପାଠ-୧୦ 2- ଶବ୍ଦର ଅର୍ଥ ଲେଖା ପାଠ ୧୧
		JANUARY	ପାଠ ୧୨ କଳିନ୍ଦ୍ୟ , ରଚନା - ଶୀତରତ୍ନ, ଦରଖାସ୍ତ୍ର - ଛୁଟି ମଞ୍ଜୁର ନିମନ୍ତେ ପ୍ରଧାନ ଶିକ୍ଷକଙ୍କ ନିକଟକୁ ଦରଖାସ୍ତ୍ର ଲେଖା । ପତ୍ର - ଶିଶୁ ଦିବସ କିପରି ପାଳନ କଲ ସେ ବିଷୟରେ ଜଣାଇ ବଡ଼ଭାଇଙ୍କ ନିକଟକୁ ପତ୍ର ଲେଖା । <b>REVISION FOR ANNUAL EXAMINATION</b>	
		FEBRUARY	<b>ANNUAL EXAMINATION</b>	

**BLUE PRINT OF QUESTION PAPERS**  
**MID TERM ASSESSMENT AND Annual Examination**

Sub :ODIA

Class – V

Time : 2 ½ .Hrs

S.N	TYPOLOGY	NO. OF QUESTION	MARKS	TOTAL MARKS
୧	ପଠିତ ଅନୁଚ୍ଛେଦ	୫	୧	୫
୨	ସଂକ୍ଷିପ୍ତ ପ୍ରଶ୍ନ	୫	୧	୫
୩	ରଚନା	୧	୧୦	୧୦
୪	ସରଳାର୍ଥ	୨	୫	୧୦
୫	ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର	୫	୧	୫
୬	ପଦ୍ୟ ରୂପ ଓ ଗଦ୍ୟ ରୂପ	୫	୧	୫
୭	ସ୍ତମ୍ଭ ମିଳନ	୫	୧	୫
୮	ଶବ୍ଦ ଗୁଡ଼ିକର ଅର୍ଥ ଲେଖ	୫	୧	୫
୯	ବିପରୀତ ଶବ୍ଦ	୫	୧	୫
୧୦	ପଦ ପୂରଣ କର	୭	୧	୭
୧୧	ବାକ୍ୟ ଗଠନ କର	୫	୧	୫
୧୨	ପଢ଼ି ଲିଖନ/ଦରଖାସ୍ତ୍ର	୧	୮	୮
୧୩	ଗୋଟିଏ ଶବ୍ଦ ରେ ଉତ୍ତର ଦିଅ	୫	୧	୫
	ସର୍ବ ମୋଟ			୮୦

**SPLIT UP SYLLABUS 2018-19 MATHEMATICS FOR STD—V**

**Name of the Book: Primary Mathematics**

	Month	Chapters to be Taught	Suggested Activity
<b>MID TERM PERIODIC TEST</b> From 20.09.18 to 5.10.18	<b>PRE MID TERM PERIODIC TEST</b> From 26.07.18 to 01.08.18	April 1.Number up to 99,99,99, 999 3.Multiples and Factors	1. Write the largest and smallest 9 digit number and insert commas between them in ( Indian and International System ) 2.Find out Factors of a given number using graph paper .
		June 2.Operations of Large Numbers	Write number of males and females in India in the last census and find their sum and difference.
		July 4.Fractional Numbers 14.Bills 17.Data Handling <b>Pre Mid-Term Assessment Syllabus for PRE MIDTERM Assessment to be completed by 20.07.2018</b>	To represent the fractions $\frac{1}{2}, \frac{1}{4}, \frac{3}{4}$ by using the rectangular and circular sheet of paper.
		August 16.Triangles Revision for Mid-Term Assessment	Angle sum property of a triangle by drawing different types of triangle.
	September <b>Mid-Term Assessment</b>		
<b>ANNUAL EXAMINATION</b> From 21.02.19 to 07.03.19	<b>POST-MID TERM PERIODIC TEST</b> 26.11.18 to 03.12.18	October 5.Decimals. 6.Addition and Subtraction of Decimals Numbers . 7.Multiplication and Division of Decimal Numbers	MCQ Fill in the blanks
		November 9. Rounding off Numbers. 10.Averages. 8 .Simplification of Numerical Expression <b>Post Mid-Term Assessment Syllabus for POST MIDTERM Assessment to be completed by 20.11.2018</b>	<b>Project:</b> Write the age of members of your family and find average age of your family
		December 11.Profit & Loss 12.Percentage. 13. Simple Interest	<b>Role Play:</b> Profit and loss Cross word puzzle
		January 15.Temperature <b>Revision for Annual Examination</b>	Write the temperature of different days of a week in °C &°F scale
		February <b>Revision for Annual Examination</b>	

**BLUE PRINT OF QUESTION PAPER MID-TERM ASSESSMENT 2018-19****SUBJECT:- MATHEMATICS****STD-V****Time : 2 ½ .Hrs**

	CH. NO	TOPIC	OBJECTIVE TYPE(1)	VSA (2)	SA (3)	LA (4)	TOTAL
Concept	1	Number up to 999999999	3	1	1		8
	2	Operation on Large Numbers	1	1		1	7
	3	Multiples and Factors	3	1	1	1	12
	4	Fractional Numbers	3	2	1	1	14
	14	Bills	1			1	5
	16	Triangles	2	2	1		9
	17	Data Handling	2		1		5
M.Ability			05	5			15
M.Table		Table 12 to 20	05				05
<b>Grand Total</b>			<b>1×25= 25</b>	<b>2×12=24</b>	<b>3×5=15</b>	<b>4×4=16</b>	<b>80</b>

## ANNUAL ASSESSMENT

SUBJECT:- MATHEMATICS			STD-V				Time : 2 ½ .Hrs
	CH. NO	TOPIC	OBJECTIVE TYPE(1)	VSA (2)	SA (3)	LA (4)	TOTAL
Concept	5	Decimals	2	1			4
	6	Addition and Subtraction of Decimal Numbers	1		1		4
	7	Multiplication and Division of Decimal numbers	1	1		1	7
	8	Simplification of Numerical Expression	1	1	1		6
	9	Rounding off Numbers	2	1			4
	10	Averages	2	1	1		7
	11	Profit and Loss	1		1	1	8
	12	Percentage	2	1		1	8
	13	Simple Interest	1		1	1	8
	15	Temperature	2	1			4
Mental Ability			05	5			15
Multiplication Table		Table 15 to25	05				05
<b>Grand Total</b>			<b>1×25= 25</b>	<b>2×12=24</b>	<b>3×5=15</b>	<b>4×4=16</b>	<b>80</b>

- NB :**
1. The objective type questions may be MCQ / Fill in the Blanks / Matching Columns / True False etc.
  2. The question papers for Mid Term Assessment/ Annual Exam will contain value based Questions of 3 or 4 marks.



**SPLIT UP SYLLABUS 2018-19 SCIENCE FOR CLASS - V**

**NAME OF THE BOOK: MY LIVING WORLD**

		<b>Month</b>	<b>Chapters to be taught</b>	<b>Suggested Activities</b>	
<b>MID TERM PERIODIC TEST From 20.09.18 to 5.10.18</b>	<b>PRE MID TERM PERIODIC TEST From 26.07.18 to 01.08.18</b>	<b>April</b>	CH 1: MY BODY CH 2: PLANTS	CH 1: a) Diagram based Question b) Role Play CH 2: a) Crossword Puzzle b) Showing stages of germination in bean seeds	
		<b>June</b>	CH 3: FOREST	CH 3: a) List of forest products & their uses b) Prepare a chart on harmful effects of deforestation	
		<b>July</b>	CH 3: FOREST (Cont.) Ch 4: ANIMALS-OUR FRIENDS Last date for course completion- <b>10.07.18</b> <b>PRE MID-TERM ASSESSMENT (26<sup>th</sup> July-1<sup>st</sup> August )</b>	CH 4: a) Draw five food chains from the given food web b) Prepare a chart on usefulness of animals.	
	<b>MID TERM PERIODIC TEST From 20.09.18 to 5.10.18</b>	<b>PRE MID TERM PERIODIC TEST From 26.07.18 to 01.08.18</b>	<b>August</b>	CH 5: FOOD AND HEALTH CH 6: SPOILAGE AND WASTAGE OF FOOD Last date for course completion- <b>31.08.18</b>	Ch 5: a) Prepare a chart based on healthy Diet b) Collect information about various Communicable diseases caused by Insects, air and water. CH 6: a) Prepare a chart of various preservative methods of different Food items. b) Symposium on importance of food Preservation.
			<b>September</b>	<b>REVISION AND MID TERM ASSESSMENT (20<sup>th</sup> sept-5<sup>th</sup> Oct)</b>	

<b>ANNUAL EXAMINATION From 21.02.19 to 07.03.19</b>	<b>POST-MID TERM PERIODIC TEST 26.11.18 to 03.12.18</b>	<b>October</b>	CH 7: IMPORTANCE OF WATER CH 8: PROPERTIES OF WATER	Ch 7: a) Prepare a chart of various aquatic flora and fauna. b) Symposium on prevention of water Pollution.
		<b>November</b>	CH 8: PROPERTIES OF WATER (Cont.) Ch 9: FUELS Last date for course completion- <b>15.11.18</b> <b>POST MID-TERM ASSESSMENT (26<sup>th</sup> Nov-3<sup>rd</sup> Dec)</b>	CH 8: a) To show the floating and sinking of Substances through an activity. b) Diagram of water cycle CH 9: a) 'Energy saved today is the energy for tomorrow' (Poster making) b) Symposium on Renewable and Non Renewable sources of energy.
		<b>December</b>	CH 10: AIR CH 11: OUR SOLAR SYSTEM	CH 10: a) To show through an activity that oxygen is necessary for burning b) Collect news paper cutting to show the polluted cities of India CH 11: a) Make model to show the change in the relative position of earth and moon w.r.t Sun b) Symposium about your favorite Planet.
		<b>January</b>	CH 12: OBSERVING THE SKY Last date for course completion- <b>10.01.19</b> <b>REVISION FOR ANNUAL EXAMINATION</b>	CH 12: a) Differentiate between Luminous and Non- luminous object through an Activity. b) Design the pattern of the constellation and name them
		<b>February March</b>	<b>ANNUAL EXAMINATION (21<sup>st</sup> Feb-7<sup>th</sup> Mar)</b>	

**NB : \*Any one three marks question will be evaluated as VBQ.**

**BLUE PRINT OF QUESTION PAPERS  
MID – TERM ASSESSMENT**

**SUB : SCIENCE**

**TIME : 2:30 HRS**

Ch. No.	Name of the chapter	Environmental sensitivity ( 40 Marks)		Concepts ( 30 Marks)		Scientific Skills (10 Marks)	Total
		MCQ ( 1 Mark)	VSA ( 1 Mark)	SA (2Mark)	SA (3Mark)	LA (5Marks)	
1	MY BODY	1	4	1	1	1	15
2	PLANTS	1	4	1	1	1	15
3	FORESTS	1	7	1	1		13
4	ANIMALS- OUR FRIENDS	1	7	1	1		13
5	FOOD AND HEALTH	1	7	1	1		13
6	SPOILAGE AND WASTAGE OF FOOD	1	5	1	1		11
Total		6	34	12	18	10	80

**BLUE PRINT OF QUESTION PAPERS  
ANNUAL EXAMINATION**

**SUB : SCIENCE**

**TIME : 2:30 HRS**

Ch. No.	Name of the chapter	Environmental sensitivity ( 35 Marks)		Concepts ( 35 Marks)		Scientific Skills (10 Marks)	Total
		MCQ ( 1 Mark)	VSA ( 1 Mark)	SA (2Mark)	SA (3Mark)	LA (5Marks)	
7	IMPORTANCE OF WATER	1	5	1	1		11
8	PROPERTIES OF WATER	1	5	2	1		13
9	FUELS	1	5	1	2		14
10	AIR	1	4	1	1	1	15
11	OUR SOLAR SYSTEM	1	4	1	1	1	15
12	OBSERVING THE SKY	1	6	1	1		12
Total		6	29	14	21	10	80

\* Any one three marks question will be evaluated as VBQ.

## SPLIT UP SYLLABUS (2017-18) SOCIAL SCIENCE FOR CLASS- V

Name of the book: 1) WE AND OUR WORLD

MID TERM PERIODIC TEST From 20.09.18 to 5.10.18	PRE MID TERM PERIODIC TEST 26.07.18 to 01.08.18	Month	Topics to be taught	Suggested Activities
		April	ch-1 : Importance of Family ch -2:Human Migration	Role Play Cross word puzzle
June	ch-3:Variation in Shelters	Map skill		
July	ch-4: Sensitivity towards Others Ch-5: Community Services <b>Pre Mid-Term Assessment</b>	Project Map skill		
	August	Ch-6: Leisure Time Ch-7:Changing Trends in Occupation	G.D Map skill	
	September	<b>Revision for Mid- Term Assessment AND MID –TERM ASSESSMENT</b>		
ANNUAL EXAMINATION From 21.02.19 to 07.03.19	TERM PERIODIC TEST 26.11.18 to	October	Ch-8:Respecting Regional Differences	Quiz
		November	Ch-9:Exploring India Ch-10:Mapping India <b>Post Mid Term Assessment</b>	Solve the puzzle Using the given clues Map skill
	December	Ch-11:Transport in Modern Times Ch-12:Communication in Modern Times	Class Debate Map skill	
	January	Ch-13:India's Neighbour's <b>Revision</b> <b>for Annual Examination</b>	Project	
	February	<b>Revision for Annual Examination AND ANNUAL EXAMINATION</b>		

## BLUE PRINT OF QUESTION PAPER MID - TERM ASSESSMENT - 2018-19

**CLASS – V      SUBJECT:- SOCIAL SCIENCE      TIME : 2 ½ Hrs      MAXIMUM MARKS :- 80**

Ch.No.	Name of the chapters	Objective type(1Mark)	VSA (2marks)	SA (3marks)	LA(4marks)	Total Marks
1	Ch:1:Importance of Family	3	2	1		10
2	Ch:2:Human Migration	3	2		1	11
3	Ch:3:Variation in Shelters	3	2		1	11
4	Ch:4:Sensitivity Towards Others	3	2	1		10
5	Ch:5:Community Services	3	2	1	1	14
6	Ch:6:Leisure Time	3	2		1	11
7	Ch:7:Changing Trends in Occupation	3	2	1		10
	Map work			1		3
<b>TOTAL</b>		<b>1x21=21</b>	<b>2x14=28</b>	<b>3x5=15</b>	<b>4x4=16</b>	<b>80</b>

N.B- 1:Objective type questions may be fill in the blanks, true,,false ,match the column and tick(v) the correct options etc

2:The question papers for **MID-TERM ASSESSMENT** will contain Value based questions of 3 marks.

## BLUE PRINT OF QUESTION PAPER

ANNUAL EXAMINATION - 2018-19

CLASS – V

SUBJECT:- SOCIAL SCIENCE

TIME : 2 ½ Hrs

MAXIMUM MARKS :- 80

Ch.No.	Name of the chapters	Objective type(1 mark)	VSA (2marks)	SA (3marks)	LA(4marks)	Total Marks
8	Ch:8:Respecting Regional Differences	3	2	1	1	14
9	Ch:9:Exploring India	3	2	1	1	14
10	Ch:10:Mapping India	4	2	1	1	15
11	Ch:11:Transport in Modern Times	3	2	1		10
12	Ch:12:Communication in Modern Times	3	2	1		10
13	Ch:13:India's Neighbours	3	2	1	1	14
	Map work			1		3
Total		1x19=19	2x12=24	3x7=21	4x4=16	80

N.B- 1:Objective type questions may be fill in the blanks, true,/false ,match the column and tick(v) the correct options etc

2: The question papers for **ANNUAL EXAMINATION** will contain Value based questions of 3 marks.

**SPLIT-UP OF SYLLABUS 2018-19 GK FOR CLASS-V**

MONTH	UNIT/ CHAPTER/ SECTION
April/June	Lesson-1 Language and Literature(Pg-1 to 31)
July	Lesson-2 Environment Around (Pg-14 to 25)
August	Lesson-3 World Around (Pg-26 to 30) 1. Country with Capitals. 2. Union Council of Ministers and Chief Ministers of India. 3. National Sports Award winners in 2017.
September	Mid-Term Assessment
October	Lesson-3 World Around(Pg-31 to 36)
November	Lesson-4 Art and Culture(Pg-37 to 46)
December	Lesson-5 Math Magic(Pg-47 to 57)
January	Lesson-6 Sports and Games(Pg-58 to 65) 1. Presidents and Prime Minister of neighbouring countries 2. Important tourist Places of Odisha and India
February/March	Annual Examination

**SPLIT-UP SYLLABUS - 2018-19 COMPUTER FOR CLASS: V**

**Book Prescribed: - HANDS-ON**

**(A Book of Information and Communication Technology)**

HALF YEARLY EXAMINATION		ANNUAL EXAMINATION	
Month	Topic	Month	Topic
April	Know Your Computer	October	Images in a Document ( Open office.org-Writer )
June	Organizing Your Work	November	Advanced Features in OpenOffice.org-Writer
July	More Operations in Writer ( Open Office . org )	December	OpenOffice.org - Impress
August	Writing with Styles and Colours Open Office.org-Writer )	January	Safe Use of Computers
Aug / September	Revision for Half Yearly Examination	January/ February	Revision for Annual Examination

**SPLIT-UP SYLLABUS - 2018-19 MORAL VALUES FOR CLASS: V**

<b>Month</b>	<b>Chapters</b>
April - June	Ch-1 Abide with me Ch-2 The power of positive Thinking & Ch- 3 If You Think
July	Ch-4 The world of Books Ch- 5 Thanks to my Family & Ch- 6 The story f Wilma Randolph
August	Ch-7 The value of Money Ch- 8 Six blind Men & Ch- 9 Dignity of Labour
<b>Sept</b>	<b>Mid –Term Assessment</b>
Oct	Ch- 10 Being Courteous Ch- 11 The Power of Speech & Ch-12 Selfless Service
Nov	Ch- 13 Compassion Ch-14 Lives of Great Men & Ch-15 Mera Bharat Mahan
Dec	Ch- 16 Green Green Everywhere Ch-17 Unselfishness & Ch-18 Keeping our city clean
Jan	Ch-19 Master of Fate Ch- 20 Are you Eco- Friendly
<b>Feb - March</b>	<b>Annual Examination</b>
<b>BLUE PRINT</b>	<b>Fill in the blanks: 1x15=15 Marks</b> <b>True or False: 1x15= 15 Marks</b> <b>Question and Answers: 2x10=20 Marks</b>

**SPLIT-UP SYLLABUS - 2018-19 ART & CRAFT FOR CLASS: V**

<b>Sl. No.</b>	<b>Terms</b>	<b>Art</b>	<b>Craft</b>
1	Term: 1 (Apr. to Sep.)	Step by Step: Page 2 to 20	Photo Display(Decorative Presentation on A4 size paper) Decorative Pen Stand
2	Term:2 (Oct. to Feb.)	Step by Step: Page 21 to 40	Collage / Greeting Card/ Stencil cutting and spray with tooth brush
	Mar.	Annual Examination	



