## D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2025

OR-020

Name of the School:: DAV Public School, Sunarimunda, Jharsuguda-768201 (Odisha)

			Revised-02
S.No.	. Name	Designation	Address
1	MR. MAHESH CHOPRA	CHAIRMAN	SECRETARY, DAVCMC, DP-222, PITAMPURA, DELHI - 110034
2	PROJECT HEAD VEDANTA ALUMINA LIMITED	VICE-CHAIRMAN	M/S VEDANTA ALUMINA LTD. JHARSUGUDA
3	DR. SUJATA SAHU	MANAGER	RO, DAV INSTITUTIONS, ORZONEC
4	DR. K. C. SATAPATHY	MEMBER	REGIONAL DIRECTOR, DAV INSTITUTIONS (ODISHA ZONE-I),C/O DAV PUBLIC SCHOOL, CHANDRASEKHARPUR,POST:SHAILSHREEVIHAR,BHUBANES WAR,KHURDA-751021(ODISHA)
5	MR. L. N. PRADHAN	MEMBER	REGIONAL OFFICER CUM PRINCIPAL (DAV INSTITUTIONS) ODISHA ZONE-II,C/O DR. A.N. KHOSLA DAV PUBLIC SCHOOL,NEAR BASANTI COLONY, SUNDERGARH ROURKELA 769012 (ODISHA)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MCL,KALINGA AREA,TALCHER,ANGUL
7	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, MAHANADI COAL FIELDS LTD. BANDHABAHAL JHARSUGUDA-768234 (ODISHA)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MCL, BASUNDHARA AREA
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, IB VALLEY AREA (MCL), P.O.:- BRAJRAJNAGAR JHARSUGUDA-768216 (ODISHA)
10	MR. T.K. ROYCHOUDHURY	MEMBER	GIRLS HIGH SCHOOL ROAD, JHARSUGUDA
11	MR. NARENDRA KUMAR PANDA	MEMBER	PURUNABASTI, JHARSUGUDA
12	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

<sup>1.</sup> Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

4. RO/ARO Of the School

7. Accounts (PS)

2. Bank concerned through

5. Section Officer (PS Dept.)

8. Audit Deptt.

3. Head of the School

6. DAV-Centre for Acad, Exc.

9. Concerned File

Note::- The above LMC be circulated to all concern.

Director (Public Schools)